



# Los Angeles County Mental Health Commission

“Advocacy, Accountability and Oversight in Action”

Thursday, January 25, 2018

11 am to 1:30 pm

Kenneth Hahn Hall of Administration, Room 739  
500 W. Temple Street, Los Angeles, CA 90012

## **Board of Supervisors**

**Hilda L. Solis**  
First District  
**Mark Ridley-Thomas**  
Second District  
**Sheila Kuehl**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

## **Executive Committee**

**Vacant**  
Chair  
**Lawrence J. Lue**  
1<sup>st</sup> Vice Chair  
**Merilla M. Scott, PhD**  
2<sup>nd</sup> Vice Chair  
**Members-at-Large**  
Stacy Dalglish  
Susan F. Friedman

## **Commissioners**

**FIRST DISTRICT**  
Lawrence J. Lue  
Cynthia Sanchez  
Susan F. Friedman

**SECOND DISTRICT**  
Harold E. Turner  
Kita S. Curry, PhD  
Vacancy

**THIRD DISTRICT**  
Merilla McCurry Scott, PhD  
Stacy Dalglish  
Vacant

**FOURTH DISTRICT**  
Tiombe Wallace  
Jeannine Pearce  
Patrick Ogawa

**FIFTH DISTRICT**  
Judy A. Cooperberg, MS, CPRP  
Brittney Weissman  
Vacant

**5<sup>TH</sup> DISTRICT REPRESENTATIVE**  
Kathryn Barger, Supervisor

**EXECUTIVE ASSISTANT**  
Vacant

**COMMISSION STAFF**  
Canetana A. Hurd, MBA

Lawrence J. Lue, 1<sup>st</sup> Vice Chair, Presiding

## **AGENDA**

- 1. Call to Order – Commissioner Lue**
  - Roll Call – Canetana Hurd
  - Approval of December 14 minutes
- 2. Department of Mental Health Report**  
Mimi M. McKay, Deputy Director, Strategic Planning
- 3. Public Comments – Non Agenda Items**  
No individual presentation shall be for more than two (2) minutes. Commission members will not respond to presentation and no action can be taken. However, the Commission may give direction to staff following a presentation.
- 4. Discussion Action Items/Update – Commissioner Lue**
  - Welcome Commissioner Brittney Weissman
  - Executive Assistant Recruitment Update
  - CALBHB/C Update
  - Board and Cares Report - Approval
  - Commission Chair Vacancy
- 5. Presentation – MHSA AU Briefing – Debbie Innes-Gomberg, PhD Deputy Director**
  - Innovations 4: Mobile Transcranial Magnetic Stimulation (TMS)  
Alex Silva and Mark Heiser
- 6. Commissioners’ Report**
- 7. SAAC Co-Chairs/Community Reports**

### **2018 Exec Cmte Presentations**

- February 8 – 4<sup>th</sup> District
- March 8 - DMH

### **2018 Full Meeting Presentations**

- February 22 –
- March 22 –
- April 26 – MHSA Deliberations

### **2018 Conferences/Events**

- March 22-MHSA Public Hearing

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.